



# DANIEL

CONVICTION IN A CULTURE OF COMPROMISE

# THE 70 WEEKS OF DANIEL 9

**Introduction:  
A Most Important  
Prophetic Passage**





THEOLOGICAL TRADITION:

**Allegorical vs. Literal  
Interpretation**



The Importance of Daniel's 70 Weeks:  
Dwight Pentecost – *Things to Come*

**A. Establishes the Literal  
Method of Interpretation of  
Prophecy**





The Importance of Daniel's 70 Weeks:  
Dwight Pentecost – *Things to Come*

**B. Demonstrates the Truth of  
Scripture**



The Importance of Daniel's 70 Weeks:  
Dwight Pentecost – *Things to Come*

**C. Supports the view that the  
Church is a mystery not  
revealed in O.T. (see Eph. 3)**





The Importance of Daniel's 70 Weeks:  
Dwight Pentecost – *Things to Come*

**D. It gives us the divine  
chronology of prophecy**

# The Setting of Daniel 9

**A. Date 537 b.c.**



# The Setting of Daniel 9

**B. Daniel's Literal  
Understanding of Prophecy,  
(see Jer. 29:10,  
we've all heard v. 11)**

# The Setting of Daniel 9

## C. Daniel's Confession and Intercession (Lev. 26:39-42)





# The Setting of Daniel 9

## **D. Daniel's Inner Conflict between Two Prophetic Emphases**

# God's Clarification of Daniel's Crisis

## Seventy Weeks and The Messiah



# Seventy Weeks and The Messiah

24 “Seventy weeks (sevens) have been decreed for your people and your holy city,

Context tells us these can't be days or weeks (7 day periods) or months...but years.

# Seventy Weeks and The Messiah

Six Blessings:

3 Related to Redemptive Aspect of Messiah

“to finish the transgression, to make an end of sin, to make atonement for iniquity,



# Seventy Weeks and The Messiah

Gaps of Prophetic Time



# Seventy Weeks and The Messiah

Six Blessings:

**3** Related to the Reigning Aspect of Messiah

“to bring in everlasting righteousness, to seal up vision and prophecy, and to anoint the most holy place.

[Millennial Temple of Eze. 40-48]



# Seventy Weeks and The Messiah

“there will be seven weeks and sixty-two weeks;  
7 sevens (49 years) + 62 sevens (434 years)

“it will be built again, with plaza and moat, even in times of distress.

[Books of Ezra and Nehemiah]

# Seventy Weeks and The Messiah

26 “Then **after** the sixty-two weeks the Messiah will be cut off and have nothing, and the **people** (Titus and Roman empire of 70 A.D.) of the **prince who is to come** will destroy the city and the sanctuary. And its **end** will come with a flood; even to the end there will be war; desolations are determined.

G A P

27 “And **he** will make a firm covenant  
[He is the anti-Messiah or anti-christ because he will claim to be bringing in the promised blessings and prosperity of the Abrahamic and Palestinian covenants, but it will be a false peace.]



# Seventy Weeks and The Messiah

“with the many [not just Israel] for one week, (7 years)

but in the middle of the week, he will put a stop to sacrifice and grain offering;

[the sequence of no temple, temple rebuilt, temple destroyed, temple rebuilt, and offerings restored by prince. Sometime between now and then the temple will be rebuilt and sacrifice re-instituted]

# Seventy Weeks and The Messiah

V27b...and on the wing of abominations will come one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.”

(anti-christ, the prince that shall come will get his, Rev. 19:19-21).



# God's Plans for Israel, Rom 11:25ff

For I do not want you, brethren, to be uninformed of this mystery—so that you will not be wise in your own estimation—that a partial hardening has happened to Israel until the fullness of the Gentiles has come in;

# God's Plans for Israel, Rom 11:25ff

and so all Israel will be saved; just as it is written,

“THE DELIVERER WILL COME FROM ZION, HE WILL REMOVE UNGODLINESS FROM JACOB.” “THIS IS MY COVENANT WITH THEM, WHEN I TAKE AWAY THEIR SINS.”



# God's Plans for Israel, Rom 11:25ff

From the standpoint of the gospel they are enemies for your sake, but from the standpoint of God's choice they are beloved for the sake of the fathers; for the gifts and the calling of God are irrevocable.

# God's Plans for Israel, Rom 11:25ff

For just as you once were disobedient to God, but now have been shown mercy because of their disobedience, so these also now have been disobedient, that because of the mercy shown to you they also may now be shown mercy.



# God's Plans for Israel, Rom 11:25ff

For God has shut up all in disobedience so that He may show mercy to all. Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and unfathomable His ways!

# God's Plans for Israel, Rom 11:25ff

For WHO HAS KNOWN THE MIND OF THE LORD, OR WHO BECAME HIS COUNSELOR? Or WHO HAS FIRST GIVEN TO HIM THAT IT MIGHT BE PAID BACK TO HIM AGAIN? For from Him and through Him and to Him are all things. To Him be the glory forever. Amen.