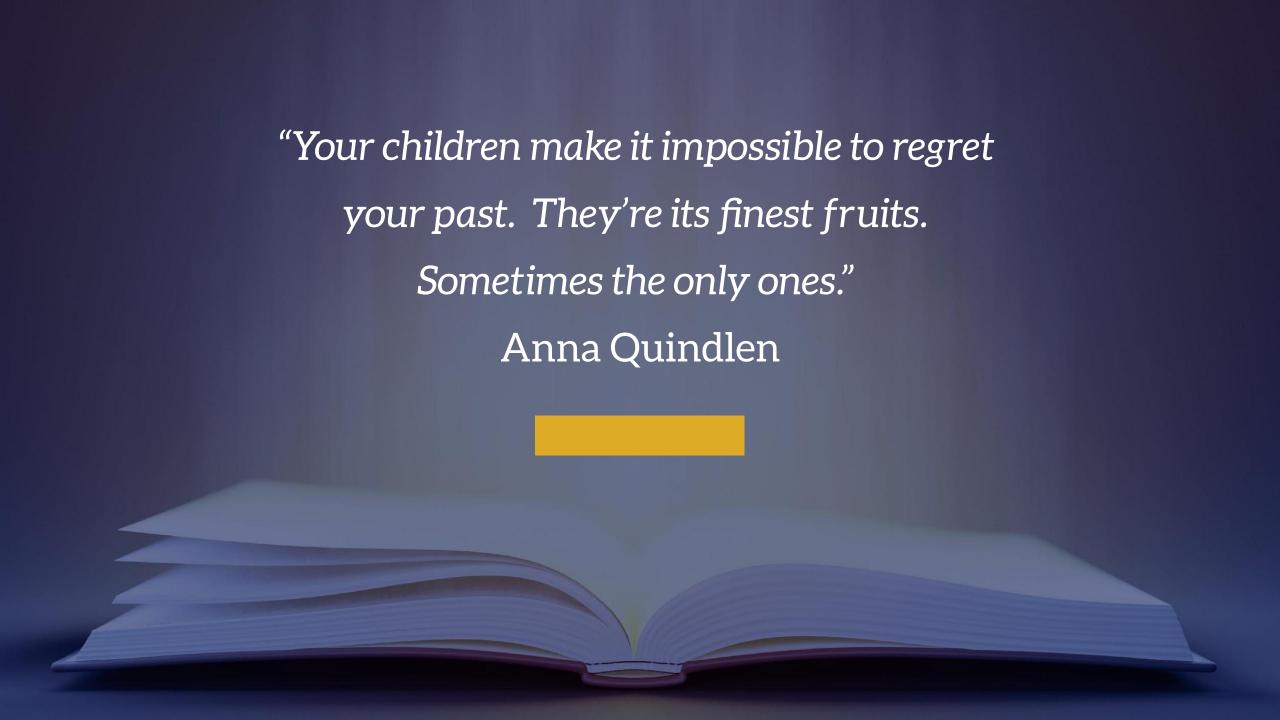


INTRODUCTION

Deuteronomy is about seconds...the second giving of the Law, the second opportunity to enter the land of promise, a second extension of the covenant to a second generation of children who have now taken their parents and grandparents' place.

I. The Basics

- A. Authorship: Moses and assumed to be Joshua in chapter 34
- B. Purpose: To prepare a new generation for the work of Conquering and Possessing the Land of Promise
- C. Structure: Three Sermons of Moses to the People
- D. Structure, Part 2: A Formal Treatise that Re-Establishes the Covenant between God and His Called Out People
- E. Themes: Blessings and Curses; Teach, Listen, Obey; "Hear" (50 times); "Do," "Keep," "Observe" (177 times)



1: 34 "Then the LORD heard the sound of your words, and He was angry and took an oath, saying 35 'Not one of these men, this evil generation, shall see the good land which I swore to give your fathers,

II. Sermon 1: What God Has Done - Historical, 1:1-4:43

A. A Rehearsal of their Parent's Failure to Obey and the Consequences

- B. A Foretaste of What Is to come as they Obey and Conquer East of the Jordan
- 1. Respect Extended Family and their Heritage Don't create Unnecessary Enemies
 - 2. Victory over their First Giants Sihon and Og
- 3. First Settlements for Two and a half Tribes [Reuben, Gad, Manasseh]



4: 5 "See, I have taught you statutes and judgments just as the LORD my God commanded me, that you should do thus in the land where you are entering to possess it.

4: 6 "So keep and do them, for that is your wisdom and your understanding in the sight of the peoples who will hear all these statutes and say, 'Surely this great nation is a wise and understanding people.'

4: 7 "For what great nation is there that has a god so near to it as is the LORD our God whenever we call on Him?

III.Sermon 2: What God Expected of Israel – Legal, 4:44-26:19

A. The Re-Statement of the 10 Commandments

- B. The Exposition of National Laws
 - 1. Ceremonial Law for a Religious Nation [Loving God]
 - 2. Civil Law for a Righteous and Just Nation [Ruling Like God]
 - 3. Social Law for a Compassionate Nation [Loving Man]

"Children have never been good at listening to their elders, but they have never failed to imitate them." James Baldwin

30:4 "If your outcasts are at the ends of the earth, from there the LORD your God will gather you, and from there He will bring you back.

30:5 "The LORD your God will bring you into the land which your fathers possessed, and you shall possess it; and He will prosper you and multiply you more than your fathers.

30:6 "Moreover the LORD your God will circumcise your heart and the heart of your descendants, to love the LORD your God with all your heart and with all your soul, so that you may live.

IV. Sermon 3: What God Will Do – Prophetical, 27:1-34:12

A. Ratification of the Covenant...Altar and Oaths, 27-28

B. Institution of the Palestinian Covenant...Conditional in Time/Unconditional in God's Plan, 29-30

C. Transition of the Covenant Mediator... Moses to Joshua, 31-34

V. The Scarlet Thread in Deuteronomy

- A. Moses as the Type of Christ [Prophet, Priest, Ruler/King]
- B. The Forgiveness and Restoration of Sinful People by a Covenant Keeping God

Conclusion

Psalm 90 – A Psalm of Moses the Man of God

If there were 500,000 adults over 20 that had to die during that 40 years of wandering that averages out to 35 funerals a day.

90: 16 Let Your work appear to Your servants And Your majesty to their children.

17 Let the favor of the Lord our God be upon <u>us;</u>
And [give permanence to] the work of <u>our</u> hands;
Yes, confirm the work of our hands.

Book of Psalms