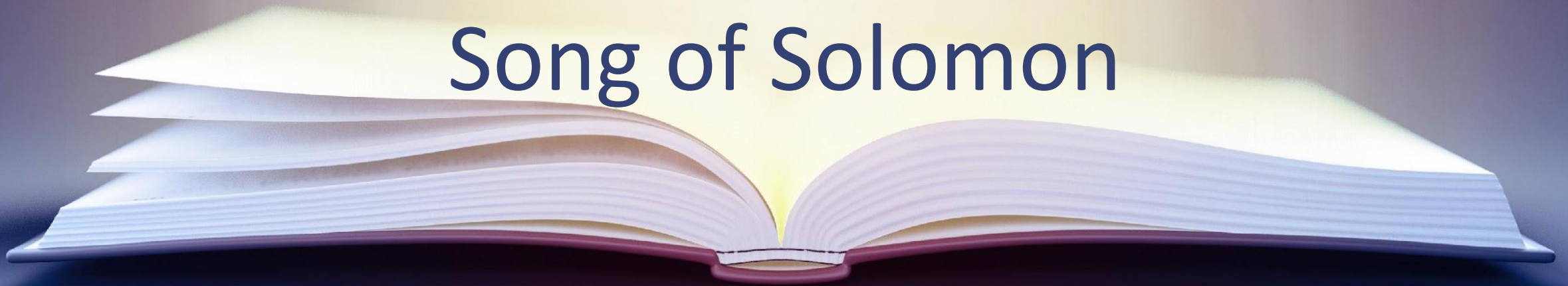


BIBLICAL

A STUDY THROUGH THE SCROLLS OF SCRIPTURE

REVIEW

Song of Solomon



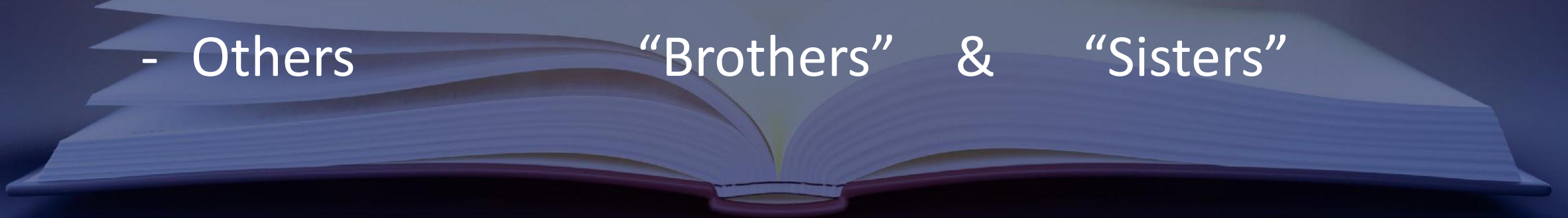
BIBLICAL A STUDY THROUGH THE SCROLLS OF SCRIPTURE REVIEW

AKA: Song of Songs



Song of Solomon

- Written by Solomon
- Approximately 965 BC
- Characters seen in the book:
 - “My love” The bride The Shulamite
 - “My beloved” The King Solomon
 - Others “Brothers” & “Sisters”



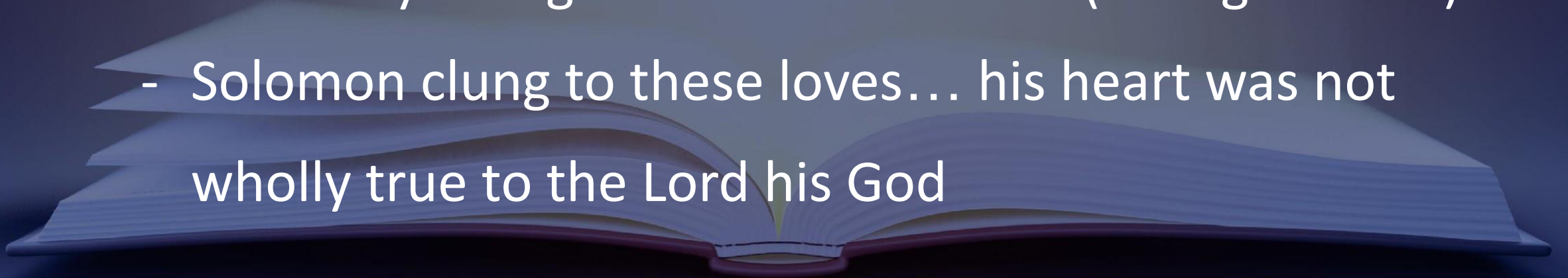
THE SONG OF SOLOMON: The Song of Love

Courtship – Love Anticipated	Marriage – Love Consummated	The Separation – Love Rejected	Restoration – Love Rekindled	Devotion – Love Grown
1:1-3:5	3:6-5:1	5:2-7	5:8-6:13	7:1-8:14
The Beginnings of Love		The Deepening of Love		
THEME: The Song of Solomon is a celebration of marital love as ordained by God.				



About the Author

- Prays for wisdom (1 Kings 3:5-15)
 - Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil
- Loved many foreign women (1 Kings 11:1-6)
 - Solomon clung to these loves... his heart was not wholly true to the Lord his God





officially:
Twitterpated.

Set me as a seal upon your heart,
as a seal upon your arm,
for love is strong as death,
jealousy is fierce as the grave.
Its flashes are flashes of fire,
the very flame of the LORD.



Song of Solomon 8:6-7

Many waters cannot quench love,
neither can floods drown it.

If a man offered for love
all the wealth of his house,
he would be utterly despised.

An open book is shown at the bottom of the image, with its pages fanned out. A yellow rectangular highlight box is positioned over the center of the book, containing the text 'Song of Solomon 8:6-7'.

Song of Solomon 8:6-7

Nakedness

prostitute

fornication

Beastility

homosexuality

Infidelity

harlot

Impurity

Adultery

Poetic Literature & Highlights

Literal reading

- Proper timing
- Intimacy in marriage
- Building up over tearing down
- Oikos support of marriage
- Warning of laziness

Allegorical interpretation

- Jewish covenant with God
- Christ as the Bridegroom of the Church



Poetic Literature & Highlights

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Proper Timing

I adjure you... that you not stir up or awaken love
until it pleases.

(2:7, 3:5, and 8:4)

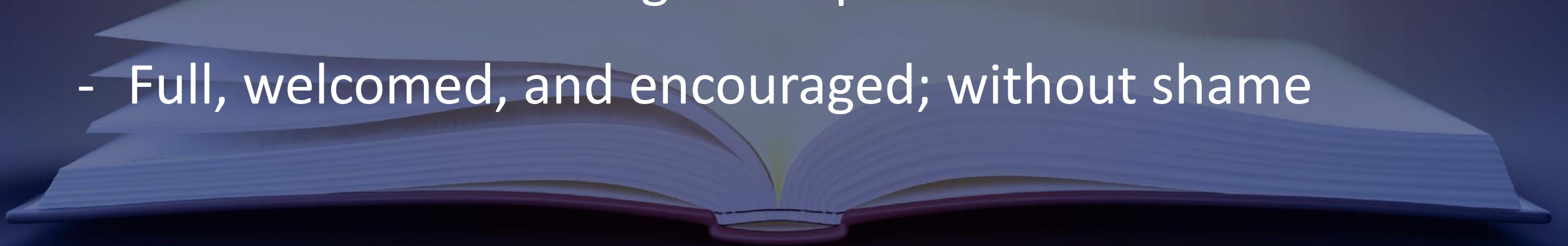
- Strong statements to fall within God's design
- Given pre and post marriage



Intimacy in marriage

I came to my garden, my sister, my bride, I gathered my myrrh with my spice, I ate my honeycomb with my honey, I drank my wine with my milk. (5:1)

- Just after the wedding in Chapter 4
- Full, welcomed, and encouraged; without shame



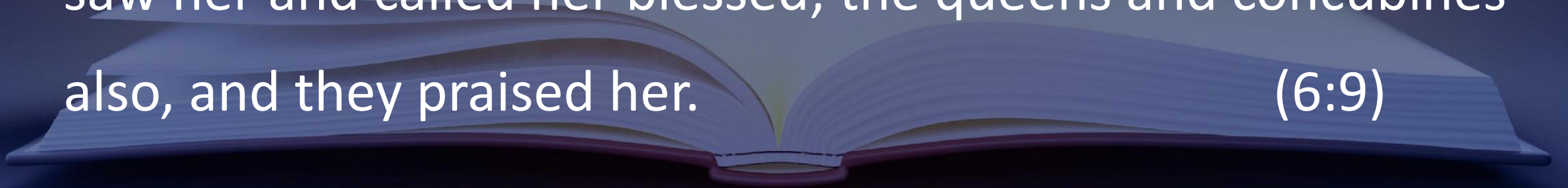
Building up over tearing down



Building up over tearing down

My beloved is radiant and ruddy, distinguished among ten thousand. (5:10)

My dove, my perfect one, is the only one, the only one of her mother, pure to her who bore her. The young women saw her and called her blessed; the queens and concubines also, and they praised her. (6:9)



Building up over tearing down

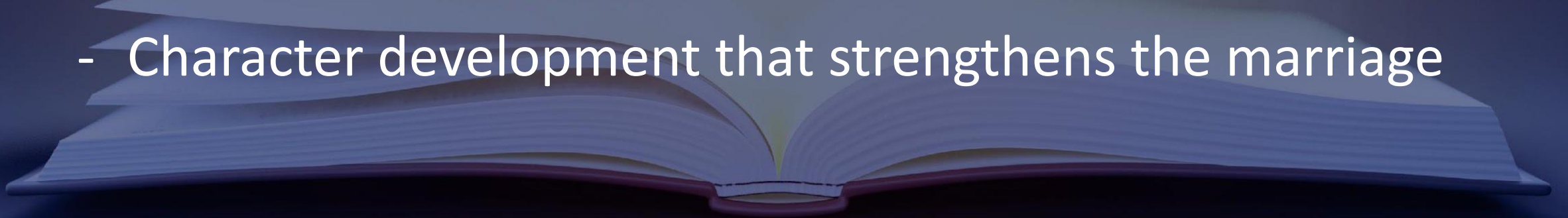
- Compliment full character
- Do so in front of each other
- Supported to other people



Oikos support of marriage

We will exult and rejoice in you; we will extol your love more than wine; rightly do they love you. (1:4)

- Direct encouragement or preparation of the marriage
- Character development that strengthens the marriage



Warning of laziness

I had put off my garment; how could I put it on? I had bathed my feet; how could I soil them? (5:3)

- Happens quickly
- Causes separation
- Reconciliation through effort



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Be appalled, O heavens, at this; be shocked, be utterly desolate, declares the LORD, for My people have committed two evils: they have forsaken Me, the fountain of living waters, and hewed out cisterns for themselves, broken cisterns that can hold no water.



Jeremiah 2:12-13

So that He might present the church to Himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself.

An open book is shown at the bottom of the image, with its pages fanned out. A bright yellow rectangular box is superimposed over the center of the book, containing the text 'Ephesians 5:27-28'. The background is a dark, solid blue color.

Ephesians 5:27-28

For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, because we are members of his body.

An open book is shown at the bottom of the image, with its pages fanned out. A bright yellow rectangular box is superimposed over the center of the book, containing the text 'Ephesians 5:29-30'.

Ephesians 5:29-30

"Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

An open book is shown at the bottom of the image, with its pages fanned out. A bright yellow rectangular box is superimposed over the center of the book, containing the text 'Ephesians 5:31-33'. The book and the text above it are set against a dark blue background.

Ephesians 5:31-33

Application exercise!

For married individuals:

Pray with your spouse for your marriage

For single individuals:

Pray for contentment and possible future spouse

For All:

Pray to support and encourage the marriages around you

For All:

Pray that we would embrace a deeper relationship and live out recognizing that Christ is the bridegroom of the Church

