

# BIBLICAL A STUDY THROUGH THE SCROLLS OF SCRIPTURE REVIEW

Haggai



# BIBLICAL

A STUDY THROUGH THE SCROLLS OF SCRIPTURE

# REVIEW

Haggai

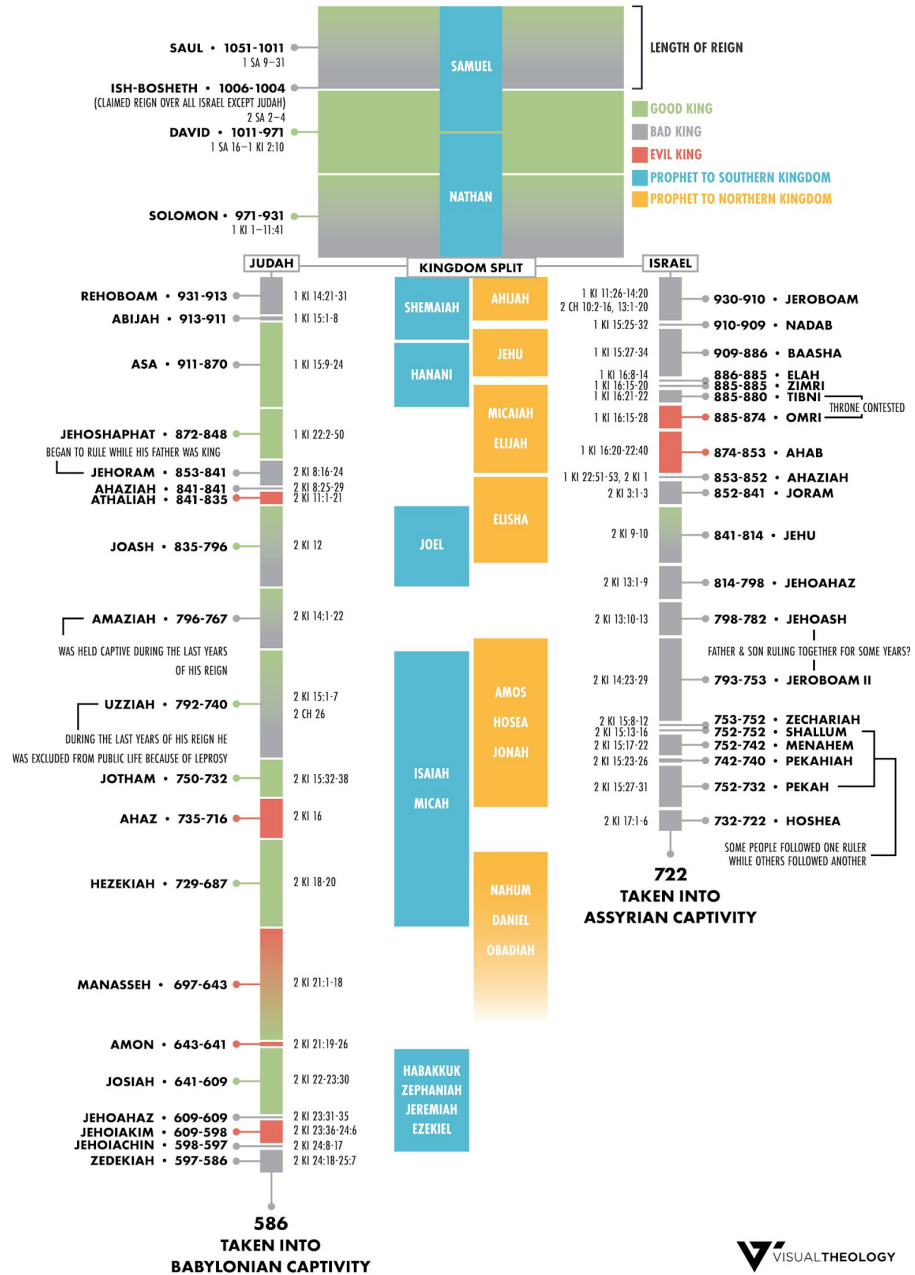
(Justification for the unfinished home projects)



# Setting

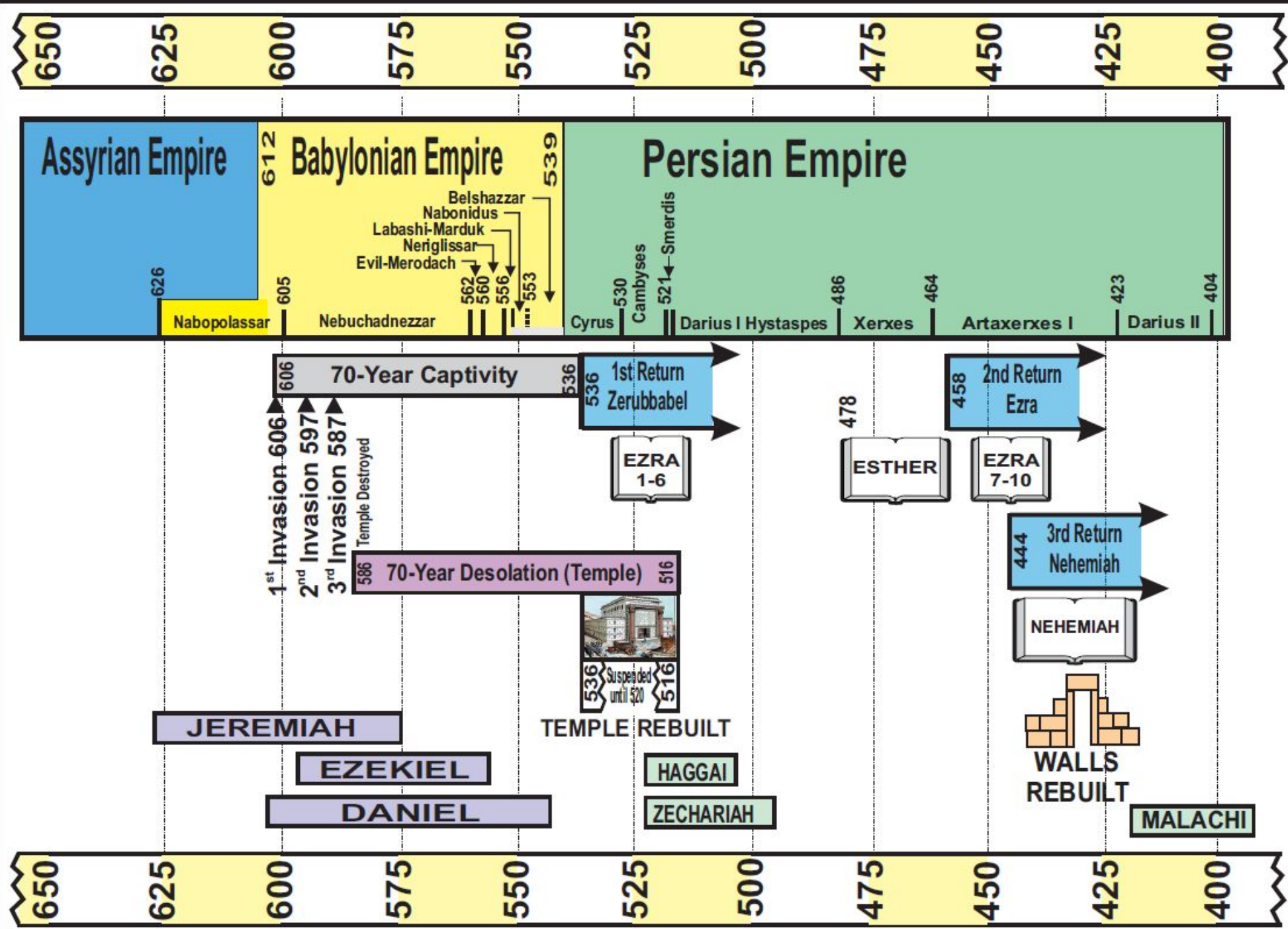
- Time: 520 BC
- Place: Jerusalem
- Audience: Remnant
- Source: “*says the Lord*”

# THE KINGS & PROPHETS OF ISRAEL & JUDAH



586 Judah taken into captivity

722 Israel taken into captivity



Assyrian Empire

Babylonian Empire

Persian Empire

Nabopolassar

Nebuchadnezzar

Evil-Merodach  
Neriglissar  
Labashi-Marduk  
Nabonidus  
Belshazzar

Cyrus

Cambyses

Darius I Hystaspes

Xerxes

Artaxerxes I

Darius II

70-Year Captivity

1st Return Zerubbabel

2nd Return Ezra

EZRA 1-6

ESTHER

EZRA 7-10

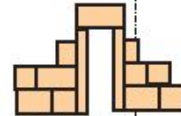
70-Year Desolation (Temple)

3rd Return Nehemiah

NEHEMIAH



TEMPLE REBUILT



WALLS REBUILT

JEREMIAH

EZEKIEL

DANIEL

HAGGAI

ZECHARIAH

MALACHI

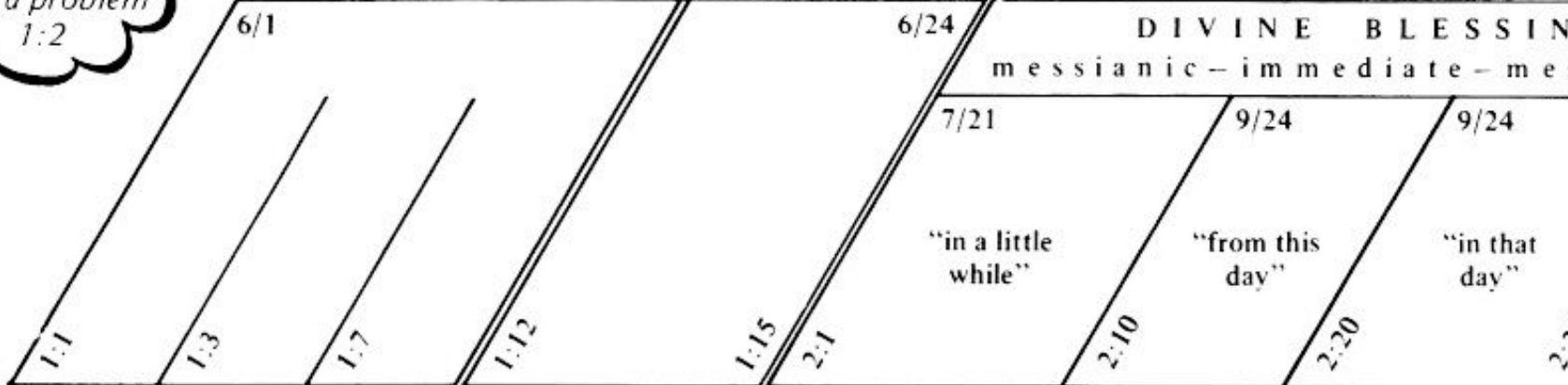
Book opens with a problem 1:2

- PUT FIRST THINGS FIRST -

3 weeks                      2 months                      1 day

**DIVINE BLESSINGS**  
messianic - immediate - messianic

Book closes with a promise 2:23



Temple begun 536 B.C.  
Temple discontinued 534 B.C.

<i>First Sermon</i>	<i>Response</i>	<i>Second Sermon</i>	<i>Third Sermon</i>	<i>Fourth Sermon</i>
<b>R E P R O O F</b>	<b>ASSURANCE</b>	<b>ENCOURAGEMENT</b>	<b>BLESSING</b>	<b>PROMISE</b>
People are rebuked for discontinuing temple project	People are stirred	Greater glory is promised	Blessing is promised	Zerubbabel is honored
<b>PEOPLE'S WORK PROMINENT</b>		<b>GOD'S WORK PROMINENT</b>		
<i>"I called for a drought"</i> 1:11	<i>"I am with you"</i> 1:13	<i>"I will fill"</i> 2:7	<i>"I will bless"</i> 2:19	<i>"I will make thee"</i> 2:23

**KEY VERSE:**  
1:8

**KEY WORDS:**  
consider  
word of the Lord  
Lord of hosts  
house  
glory

520 B.C. CHARGE TO RESUME BUILDING      WORK BEGUN      ENCOURAGEMENT TO FINISH

**TEMPLE FINISHED**  
516 B.C.  
EZRA 6:15

# The word of the LORD came by Haggai the prophet

Completion of the Latter Temple (1:1-15)

The Glory of the Latter Temple (2:1-9)

The Present Blessing of Obedience (2:10-19)

The Future Blessing of Promise (2:20-23)

# Completion of the Latter Temple

"Is it a time for you yourselves to dwell in your paneled houses, while this house lies in ruins?"



Haggai 1:4



# Completion of the Latter Temple

Now, therefore, thus says the LORD of hosts:  
Consider your ways.



Haggai 1:5

## Completion of the Latter Temple

You have sown much, and harvested little.

You eat, but you never have enough;  
you drink, but you never have your fill.

You clothe yourselves, but no one is warm.

And he who earns wages does so to put them into a  
bag with holes.



Haggai 1:6

# Completion of the Latter Temple

"Thus says the LORD of hosts: Consider your ways.



Haggai 1:7

# Completion of the Latter Temple

Go up to the hills and bring wood and build the house, that I may take pleasure in it and that I may be glorified, says the LORD.



Haggai 1:8

## Completion of the Latter Temple

You looked for much, and behold, it came to little.  
And when you brought it home, **I blew it away**.  
Why? declares the LORD of hosts. Because of My  
house that lies in ruins, while each of you busies  
himself with his own house.



Haggai 1:9

## Completion of the Latter Temple

Therefore the heavens above you have withheld the dew, and the earth has withheld its produce. And **I have called for a drought** on the land and the hills, on the grain, the new wine, the oil, on what the ground brings forth, on man and beast, and on all their labors."

Haggai 1:10-11

## Completion of the Latter Temple

Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, **obeyed** the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him. And the people **feared** the LORD.



Haggai 1:12

## Completion of the Latter Temple

Then Haggai, the messenger of the LORD, spoke to the people with the LORD's message, "I am with you, declares the LORD."



Haggai 1:13



# Completion of the Latter Temple

- The Lord's rebuke
  - Remnant's wants > The Lord (1:4)
  - Remnant's needs > The Lord (1:6)
  - "I have called for a drought" (1:10-11)
- The Remnant's response
  - Obeyed the Lord (1:12)
  - Feared the Lord (1:12)
  - "I am with you" (1:13)

# The Glory of the Latter Temple

'Who is left among you who saw this house  
in its former glory?  
How do you see it now?  
Is it not as nothing in your eyes?



Haggai 2:3

## The Glory of the Latter Temple

Yet now be strong, O Zerubbabel, declares the LORD. **Be strong**, O Joshua, son of Jehozadak, the high priest. **Be strong**, all you people of the land, declares the LORD. **Work**, for I am with you, declares the LORD of hosts, according to the covenant that I made with you when you came out of Egypt. My Spirit remains in your midst.

**Fear not.**

Haggai 2:4-5

## The Glory of the Latter Temple

For thus says the LORD of hosts: Yet once more, in a little while, **I will** shake the heavens and the earth and the sea and the dry land.

And **I will** shake all nations, so that the treasures of all nations shall come in, and **I will** fill this house with glory, says the LORD of hosts.



Haggai 2:6-7

## The Glory of the Latter Temple

The **latter glory of this house** shall be greater than the former, says the LORD of hosts. And in this place **I will give peace**, declares the LORD of hosts."



Haggai 2:9

# The Glory of the Latter Temple

- The Remnant
  - Hearing & listening to the Lord (2:1)
  - Dashed expectations (Ezra 3)
- The Lord
  - Be strong... work... fear not (2:4-5)
  - I will “fill this house with glory” (2:7)
  - Later glory will be greater (2:9)
  - I will give peace (2:9)

# The Present Blessing of Obedience

'If someone carries holy meat in the fold of his garment and touches with his fold bread or stew or wine or oil or any kind of food, does it become holy?'" The priests answered and said, "No."



Haggai 2:12

## The Present Blessing of Obedience

Then Haggai said, "If someone who is unclean by contact with a dead body touches any of these, does it become unclean?" The priests answered and said, "It does become unclean."

An open book is shown at the bottom of the slide, with its pages slightly curved. A bright yellow rectangular box is superimposed over the center of the book, containing the text 'Haggai 2:13'.

Haggai 2:13



## The Present Blessing of Obedience

Now then, consider from this day onward. **Before stone was placed upon stone** in the temple of the LORD,  
how did you fare? When one came to a heap of twenty measures, there were but ten. When one came to the wine vat to draw fifty measures, there were but twenty.

Haggai 2:15-16

# The Present Blessing of Obedience

I struck you and all the products of your toil with blight and with mildew and with hail, **yet you did not turn to Me**, declares the LORD.



Haggai 2:17

## The Present Blessing of Obedience

Consider from this day onward, from the twenty-fourth day of the ninth month. **Since the day that the foundation of the LORD's temple was laid,** consider:

Is the seed yet in the barn? Indeed, the vine, the fig tree, the pomegranate, and the olive tree have yielded nothing. But from this day on I will bless you."

Haggai 2:18-19

# The Present Blessing of Obedience

- Following own wants
  - Offering unclean (2:14)
  - Harvest was a toil (2:17)
  - Wanted by the Lord (2:17)
- Following the Lord
  - Obedient & Prioritized (2:18)
  - Harvest will be provided (2:19)
  - Blessed by the Lord (2:19)

# The Future Blessing of Promise

"Speak to Zerubbabel, governor of Judah, saying, I am about to shake the heavens and the earth,



Haggai 2:21

## The Future Blessing of Promise

and to overthrow the throne of kingdoms. I am about to destroy the strength of the kingdoms of the nations, and overthrow the chariots and their riders. And the horses and their riders shall go down, every one by the sword of his brother.



Haggai 2:22

## The Future Blessing of Promise

On that day, declares the LORD of hosts, I will take you, O Zerubbabel my servant, the son of Shealtiel, declares the LORD, and make you like a signet ring, for I have chosen you, declares the LORD of hosts."

An open book is shown at the bottom of the slide, with a yellow rectangular highlight box overlaid on the text. The book's pages are visible, and the background is a dark blue gradient.

Haggai 2:23

# The Future Blessing of Promise

- The Lord's Plan
  - Sovereign over the earth (2:21)
  - Sovereign over the nations (2:22)
  - Restore the Remnant (2:23)



# The word of the LORD came by Haggai the prophet

Completion of the Latter Temple (1:1-15)

**Prioritize the Lord over wants & needs**

The Glory of the Latter Temple (2:1-9)

**The Lord will complete the work started for Him**

The Present Blessing of Obedience (2:10-19)

**Prioritization & obedience will be blessed by the Lord**

The Future Blessing of Promise (2:20-23)

**The Lord is sovereign and will lead His people**